



# GOOD SHEPHERD

## PRESBYTERIAN CHURCH

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SUNDAY MORNING SERVICE

JANUARY 7, 2024

# Welcome to Good Shepherd

Thank you for joining us for worship today. If this is your first time with us, we are especially glad you are here. Please don't hesitate to ask one of our greeters regarding the location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will offer some explanations and hopefully help you participate. Our service is designed to be both biblical and Christ centered as we cycle through the wonderful truths of the Gospel each week. We gather not for a lecture, conference, or concert, but for an encounter and covenant renewal with God. Therefore, our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

We also hope that you will join us after the service. Downstairs in the fellowship hall you will find plenty of refreshments and snacks as well as a warm welcome from our church family. If you have any questions from the sermon you can return to the sanctuary about 15 minutes after the service for our *Ask the Pastor* time. This is a great place to process the wonderful truths of the Gospel that we proclaim.

Lastly, we would love to know that you were here this morning. In the backs of the pews there is an info sheet that you can fill out and put in the offering basket during the service. Don't worry, we won't bombard you with endless emails. We just want an opportunity to say hello. If there is any way that we can pray for you, or if you have questions about the church, you can write those on the back as well.

Wherever you are this morning, our hope is that God would attend to the ministry of His Word, and that you would know the love of your blessed Savior.



## A Word to Parents with Young Children

First, we want you to know that we are delighted to have your children in worship with us this morning. There is nothing better that we can give our children than the opportunity to know and worship their Heavenly Father. Any noises that they may make are not an embarrassing distraction, but a beautiful reminder that they are participating in God's means of grace.

We do understand, however, that it is sometimes helpful to have other means of serving our children and families. Through the back doors of the sanctuary you will find a **cry room** if you have little ones that are getting fussy or who need to nurse. We also have an **overflow room** with a live-stream of the service in the downstairs fellowship hall. Lastly, we have a **nursery** downstairs for children ages 0-3. Staff in the nursery are background checked and trained.

# Order of Worship

## Preparation

Preparatory Thought.....

It is because of His humanity and His incarnation that Christ becomes sweet to us, and through Him God becomes sweet to us. Let us therefore begin to ascend step by step from Christ's crying in His swaddling clothes up to His Passion. Then we shall easily see God. We should busy ourselves completely with treating, knowing, and considering this man. Then you will know that He is the Way, the Truth, and the Life. - Martin Luther

Prelude (Choir).....*Come to the Waters*

Welcome and Announcements.....

## Praise

Call to Worship\*.....Psalm 105:1-5

**Leader:** Oh give thanks to the Lord; call upon his name; make known his deeds among the peoples! Sing to him, sing praises to him; tell of all his wondrous works! Glory in his holy name; let the hearts of those who seek the Lord rejoice! Seek the Lord and his strength; seek his presence continually! Remember the wondrous works that he has done, his miracles, and the judgments he uttered

Prayer of Adoration\*.....

Hymn #100\*.....*Holy! Holy! Holy!*

*We invite you to take a few moments this morning to prayerfully prepare to meet with and worship the living God.*

*God's people come because he first calls them. We open our services this way as a reminder that it is God himself who is calling us into his presence this morning.*

\*Please stand if able

# Holy! Holy! Holy!

D
Bm
A
D
G
D
7

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

A
D
Bm
A
E7
A

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

D
Bm
A
D
G
D

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

Bm
D
G
D
G
A7
D
7

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

## Renewal

Corporate Reading of Scripture.....Mark 4:10-20 (p. 839)

Corporate Prayer of Confession.....

Assurance of Pardon.....Romans 8:1-2

**Leader:** There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Offering/Song.....*Before the Throne of God Above*

Congregational Prayer.....

*The Word of God is always sufficient to do the work of God. Therefore, each week we continue the practice of God's people listening to the public reading of scripture.*

*While it is right for us to confess our sins in light of God's holiness, our forgiveness is not merited through this act or the absolution of a priest. Rather, it is Christ who saves and speaks through His Word to assure us that our sin has been pardoned.*

*If you are visiting with us there is no expectation for you to contribute to this morning's offering. For those who are giving we remember that we are called to joyful worship of the God who continues to give us all that we need in Christ.*

# Before the Throne of God Above



1. Be - fore the throne of God a - bove I have a  
2. When Sa - tan tempts me to de - spair, and tells me  
3. Be - hold Him there! the ri - sen Lamb, my per - fect  
4. I bow be - fore the cross of Christ and mar - vel



strong and per - fect plea, A great High Priest whose name is  
of the guilt with - in, up - ward I look and see Him  
spot - less Right - eous - ness, the great un - chang - a - ble "I  
at this love di - vine, God's per - fect Son was sac - ri -



"Love," Who e - ver lives and pleads for me. My name is  
there Who made an end to all my sin. Be - cause the  
AM," the King of glo - ry and of grace! One with Him -  
ficed to make me right - eous in God's eyes. This riv - er's



gra - ven on His hands, My name is writ - ten on His  
sin - less Sa - vior died, my sin - ful soul is count - ed  
self I can - not die, My soul is pur - chased by His  
depths I can - not know, but I can glo - ry in its



heart; I know that while in heav'n He stands no tongue can  
free; For God, the Just, is sa - tis - fied to look on  
blood; My life is hid with Christ on high, with Christ, my  
flood. The Lord Most High has bowed down low and poured on



bid me thence de - part, No tongue can bid me thence de - part.  
Him and par - don me, to look on Him and par - don me.  
Sa - vior and my God, with Christ my Sa - vior and my God.  
me His glor - ious love, and poured on me His glor - ious love.

# My Hope Is Built on Nothing Less

Capo 3: F(D) C(A) F(D) Bb(G)

1. My hope is built on noth - ing less than Je - sus' blood and  
 2. When dark - ness veils his love - ly face, I rest on his un -  
 3. His oath, his cov - e - nant, his blood sup - port me in the  
 4. When he shall come with trum - pet sound, O may I then in

C(A) F(D) C(A) F(D)

right - eous - ness; I dare not trust the sweet - est frame, but  
 chang - ing grace; in ev - ery high and storm - y gale, my  
 whelm - ing flood; when all a - round my soul gives way, he  
 him be found; dressed in his right - eous - ness a - lone, fault -

Bb(G) C(A) F(D) REFRAIN Bb(G)

whol - ly lean on Je - sus' name.  
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all  
 then is all my hope and stay.  
 less to stand be - fore the throne.

F(D) C(A) F(D) Bb(G) F(D) C7(A7) F(D) 7

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

*Each week, we preach, verse by verse through books of the Bible so that we are instructed by the full counsel of God, rather than whatever the preacher deems most important.*

*We celebrate the Lord's Supper every week trusting that our Lord is truly, spiritually present nourishing His people. If you are a member of a local church, have been baptized, and believe that you are saved by grace through faith, then we welcome you to participate with us.*

## Proclamation

Hymn #521\*.....*My Hope Is Built on Nothing Less*

Prayer for Illumination.....

Sermon.....Rev. Neil Quinn

*"What Should I Do? – Repent"*

*Acts 2:37-41 (p. 910)*

## Response

Celebration of the Lord's Supper\*\*.....

Song\*.....*Come to the Waters*

Benediction\*.....

Postlude.....

\*\*To allow full participation for all members, the Lord's Supper is served with gluten free bread.



# Sermon Outline

“What Should I Do? – Repent”

*Acts 2:37-41 (p. 910)*

Big Idea— *One necessary response to the gospel is to repent.*

## **Introduction: The Question We Should All Ask**

### **What Prompts the Question?**

### **The First Answer: Repent!**

- 1. Repentance is sadness and joy, sickness and healing.*
- 2. Repentance is changing direction.*
- 3. Repentance is decisive and ongoing.*
- 4. Repentance is a gift.*

### **Conclusion: Preaching and Prayer**

# Sermon Notes

# Come to the Waters

1. Come to the wa - ters, who - ev - er is thirst-y;  
2. Come to the Riv - er that flows through the ci - ty;  
3. Come to the Foun - tain with - out an - y mon - ey;  
4. Come to the Well of un - mer - it - ed fa - vor;  
5. Come to the Sav - ior, the God of sal - va - tion.

drink from the Foun - tain that nev - er runs dry.  
forth from the throne of the Fa - ther and Son.  
buy what is giv - en with - out an - y cost.  
stretch out your hand; fill your cup to the brim.  
God has pro - vid - ed an end to sin's strife.

Je - sus, the Liv - ing One, of - fers you mer - cy,  
Je - sus the Sav - ior says, "Come and drink deep - ly."  
Je - sus, the gra - cious One, wel - comes the wea - ry;  
Je - sus is such a com - pas - sion - ate Sav - ior.  
Why will you suf - fer the Law's con - dem - na - tion?

life more a - bun - dant in bound - less sup - ply.  
Drink from the pure, in - ex - haust - i - ble One.  
Je - sus, the self - less One, died for the lost.  
Draw from the grace that flows free - ly from Him.  
Take the free gift of the wa - ter of life.

WORDS: Revelation 22; James Montgomery Boice, 2000

11.10.11.10

MUSIC: Paul S. Jones, 2000

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# Contact Us

**Senior Pastor:** Neil Quinn  
Neil@gskalamazoo.org

**Associate Pastor:** Ryan Potter  
Ryan@gskalamazoo.org

**Admin Assistant:** Courtney Webb  
Admin@gskalamazoo.org

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**Nursery:** Stephanie Webb

**Fellowship Hour:** Laura  
Van Hofwegen

**Custodial Needs:** Jacob Webb

**Women's Ministry:** Leandra Quinn

**Men's Ministry:** Ryan Potter

**Campus Outreach:** Chase Smith

**Choir:** Luann LaRoy

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**Elders:**  
Greg Vanden Heuvel  
Nathan Van Hofwegen  
Steve DeVries

**Deacons:**  
Jacob Webb  
Rex Webb  
Sean O'Brien  
Deacons@gskalamazoo.org

## Announcements

- Our choir is asking congregants to **consider joining the choir** for the spring semester (January through June). Anyone with questions may contact Luann.
- Our next **men's breakfast** will be held on **1/20 from 8-9:30am**.
- This spring semester, the **women's bible study** will be studying the book of Jude. Meetings will be held on alternate Thursday evenings from 7:00 to 8:30 or alternate Friday mornings from 9:30 to 11:30. Childcare will be available for the Friday morning study. Meetings begin on **January 25 & 26**.
- Our next **congregational meeting** will be held on **2/4** after the morning service.
- Presbytery-wide **retreats** for our **middle and high school students** will be held in February. More details and registration instructions will be announced when available. Please contact Pastor Ryan if you are interested in more information.

## Financials

- Total Giving through Nov 2023 (\$284,617)
- Total Expenses through Nov 2023 (\$278,044)
- Welcome Home Fund (\$49,019)

## Get Involved

- Join us after the service for our **Ask the Pastor** time where you can follow up on the sermon or ask other Bible and faith questions you may have.
- **Fellowship groups** meet regularly. Contact Pastor Ryan if you are interested in joining a group.
- **Seniors** meet in the fellowship hall on the first Friday of each month from 12pm-2pm. Contact Larry Warner if you have any questions.
- **Young Adults** meet every Wednesday for fellowship and a sermon discussion.
- **Men's Bible Study** groups meet weekly in the morning and evening.
- **Women's Bible Study** meets on alternating Thursday evenings from 7-8:30 pm and on alternating Friday mornings from 9:30-11:30 in the church Fellowship Hall.
- **The choir** meets every Tuesday evening at 7pm.