



GOOD SHEPHERD

PRESBYTERIAN CHURCH

SUNDAY MORNING SERVICE

OCTOBER 23, 2022

Welcome to Good Shepherd

Thank you for joining us for worship today. If this is your first time with us, we are especially glad you are here. Please don't hesitate to ask one of our greeters regarding the location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will offer some explanations and hopefully help you participate. Our service is designed to be both biblical and Christ centered as we cycle through the wonderful truths of the Gospel each week. We gather not for a lecture, conference, or concert, but for an encounter and covenant renewal with God. Therefore, our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

We also hope that you will join us after the service. Downstairs in the fellowship hall you will find plenty of refreshments and snacks as well as a warm welcome from our church family. If you have any questions from the sermon you can return to the sanctuary about 15 minutes after the service for our *Ask the Pastor* time. This is a great place to process the wonderful truths of the Gospel that we proclaim.

Lastly, we would love to know that you were here this morning. In the backs of the pews there is an info sheet that you can fill out and put in the offering basket during the service. Don't worry, we won't bombard you with endless emails. We just want an opportunity to say hello. If there is any way that we can pray for you, or if you have questions about the church, you can write those on the back as well.

Wherever you are this morning, our hope is that God would attend to the ministry of His Word, and that you would know the love of your blessed Savior.

A Word to Parents with Young Children

First, we want you to know that we are delighted to have your children in worship with us this morning. There is nothing better that we can give our children than the opportunity to know and worship their Heavenly Father. Any noises that they may make are not an embarrassing distraction, but a beautiful reminder that they are participating in God's means of grace.

We do understand, however, that it is sometimes helpful to have other means of serving our children and families. Through the back doors of the sanctuary you will find a **cry room** if you have little ones that are getting fussy or who need to nurse. We also have an **overflow room** with a live-stream of the service in the downstairs fellowship hall.

Lastly, we have a **nursery** downstairs for children ages 0-3. Staff in the nursery are background checked and trained.



Order of Worship

Preparation

We invite you to take a few moments this morning to prayerfully prepare to meet with and worship the living God.

Preparatory Thought.....

Then children were brought to him that he might lay his hands on them and pray. The disciples rebuked the people, but Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven." And he laid his hands on them and went away. - Matthew 19:13-15

Prelude.....

Welcome and Announcements.....

Praise

Call to Worship*.....1 Peter 1:3-5

Leader: Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

Prayer of Adoration*.....

Hymn # 674*.....I Need Thee Every Hour

*please stand if able

God's people come because he first calls them. We open our services this way as a reminder that it is God himself who is calling us into his presence this morning.

I Need Thee Every Hour

Capo 1: (G)

1. I need thee ev - 'ry hour, most gra - cious Lord;
 2. I need thee ev - 'ry hour; stay thou near - by;
 3. I need thee ev - 'ry hour, in joy or pain;
 4. I need thee ev - 'ry hour; teach me thy will;
 5. I need thee ev - 'ry hour, Most Ho - ly One;

(D) (G) (D) (A⁷) (D)

no ten - der voice like thine can peace af - ford.
 temp - ta - tions lose their pow'r when thou art nigh.
 • come quick - ly, and a - bide, or life is vain.
 and thy rich prom - is - es in me ful - fil.
 O make me thine in - deed, thou bless - ed Son.

REFRAIN
 (G) (D) (D⁷) (G)

I need thee, O I need thee, ev - 'ry hour I need thee;

(C) (G) (Am⁷) (G) (D⁷) (G) 7

O bless me now, my Sav - ior, I come to thee.

The Word of God is always sufficient to do the work of God. Therefore, each week we continue the practice of God's people listening to the public reading of scripture.

While it is right for us to confess our sins in light of God's holiness, our forgiveness is not merited through this act or the absolution of a priest. Rather, it is Christ who saves and speaks through His Word to assure us that our sin has been pardoned.

If you are visiting with us there is no expectation for you to contribute to this morning's offering. For those who are giving we remember that we are called to joyful worship of the God who continues to give us all that we need in Christ.

Renewal

Corporate Reading of Scripture.....John 16:12-15 p.902

Corporate Prayer of Confession.....

Assurance of Pardon.....2 Corinthians 5:20-21

Leader: Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Offering/Hymn # 427.....Amidst Us Our Beloved Stands

Congregational Prayer.....

Amidst Us Our Beloved Stands

Capo 3: ♮ (D)

(A) (D) (Em) (B) (Em) (D) (A) (D) ♮

1. A - midst us our Be - lov - ed stands, and bids us
 2. What food lux - u - rious loads the board, when at his
 3. If now, with eyes de - filed and dim, we see the
 4. O glo - rious Bride - groom of our hearts, your pres - ent

(G) (D) (A⁷) (D) (A⁷) (D) (A) (D) (A) (D) (Em) (B)

view his pierc - ed hands; points to the wound - ed
 ta - ble sits the Lord! The wine how rich, the
 signs, but see not him; O may his love the
 smile a heav'n im - parts! O lift the veil, if

(Em) (D) (A) (D) ♮ (A⁷) (Bm) (Em⁷) (A⁷) (D) ♮

feet and side, blest em - blems of the Cru - ci - fied.
 bread how sweet, when Je - sus deigns the guests to meet!
 scales dis - place, and bid us see him face to face!
 veil there be, let ev - ery saint your glo - ry see!

*Each week, we preach, verse
by verse through books of the
Bible so that we are
instructed by the full counsel
of God, rather than whatever
the preacher deems most
important.*

*We celebrate the Lord's
Supper every week trusting
that our Lord is truly,
spiritually present
nourishing His people. If you
are a member of a local
church, have been baptized,
and believe that you are
saved by grace through faith,
then we welcome you to
participate with us.*

Proclamation

Hymn #461*Not What My Hands Have Done

Prayer for Illumination.....

Sermon.....Dave Hinkley

“The Inner Fight of Faith”

Colossians 3:1-17 (p.984)

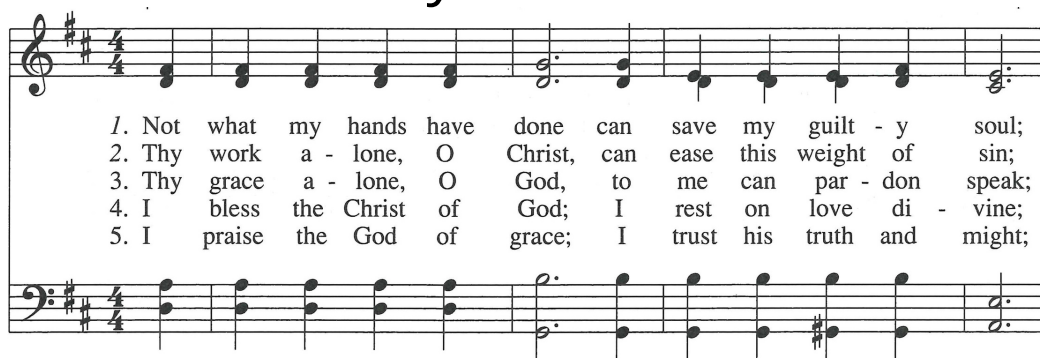
Response

Celebration of the Lord's Supper.....

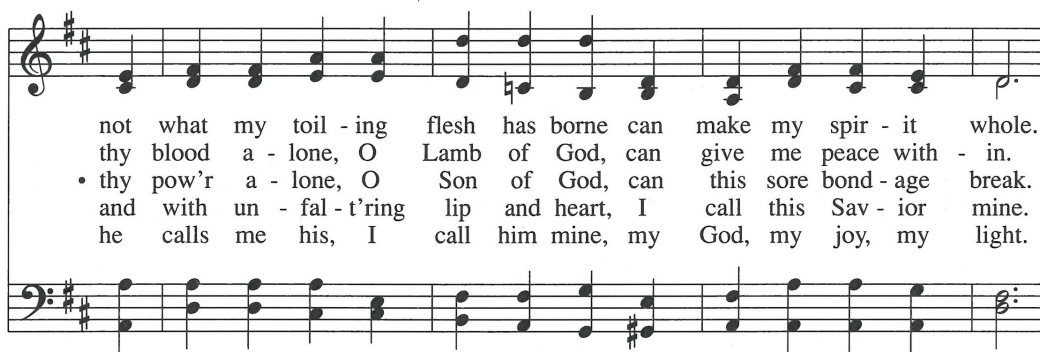
Hymn #455*.....And Can It Be That I Should Gain

Benediction*.....


Not What My Hands Have Done



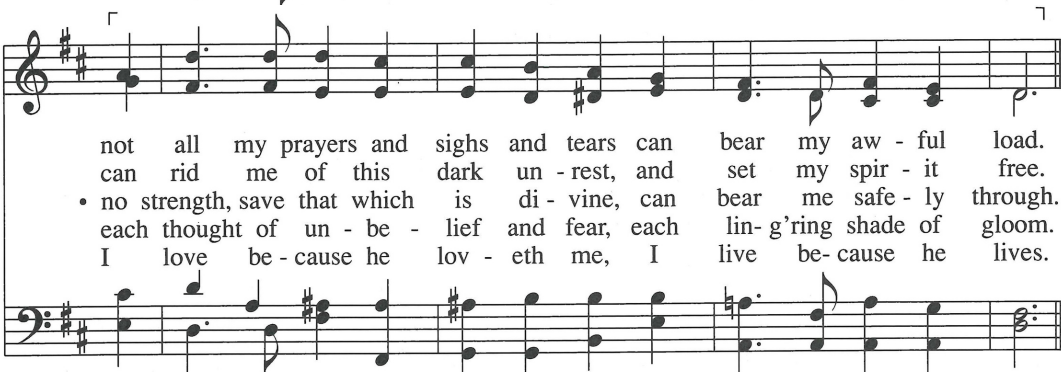
1. Not what my hands have done can save my guilt - y soul;
 2. Thy work a - lone, O Christ, can ease this weight of sin;
 3. Thy grace a - lone, O God, to me can par - don speak;
 4. I bless the Christ of God; I rest on love di - vine;
 5. I praise the God of grace; I trust his truth and might;



not what my toil - ing flesh has borne can make my spir - it whole.
 thy blood a - lone, O Lamb of God, can give me peace with - in.
 • thy pow'r a - lone, O Son of God, can this sore bond - age break.
 and with un - fal - t'ring lip and heart, I call this Sav - ior mine.
 he calls me his, I call him mine, my God, my joy, my light.



Not what I feel or do can give me peace with God;
 Thy love to me, O God, not mine, O Lord, to thee,
 • No oth - er work, save thine, no oth - er blood will do;
 His cross dis - pels each doubt; I bur - y in his tomb
 'Tis he who sav - eth me, and free - ly par - don gives;



not all my prayers and sighs and tears can bear my aw - ful load.
 can rid me of this dark un - rest, and set my spir - it free.
 • no strength, save that which is di - vine, can bear me safe - ly through.
 each thought of un - be - lief and fear, each lin - g'ring shade of gloom.
 I love be - cause he lov - eth me, I live be - cause he lives.

Sermon Outline

“The Inner Fight of Faith”

Colossians 3:1-17 (p.984)

What does it mean to live by faith?

Living by faith is an inner fight; an inner day by day effort.

To fight the inner fight of faith we must:

Set Our Minds

Put Away

Put On

And Can It Be That I Should Gain



1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and



in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing



pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach



How can it be that thou, my God, shouldst
 Let earth adore, let an angel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, my God, it
 th'e - ter - nal throne, and claim the crown, and through

die for me?
 quire no more. A - maz - ing love! How can it
 • found out me. A - maz - ing love! How
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Contact Us

Senior Pastor: Neil Quinn
Neil@gskalamazoo.org

Associate Pastor: Ryan Potter
Ryan@gskalamazoo.org

Admin Assistant: Jessica Smith
Admin@gskalamazoo.org

~

Nursery: Stephanie Webb

Fellowship Hour: Laura
Van Hofwegen

Custodial Needs: Heather Strefling

Women's Ministry: Leandra Quinn

Men's Ministry: Ryan Potter

Campus Outreach: Chase Smith

Choir: Luann LaRoy

~

Elders:
Greg Vanden Heuvel
Nathan Van Hofwegen
Steve DeVries

Deacons:
Jacob Webb
Rex Webb
Sean O'Brien
Deacons@gskalamazoo.org

Announcements

- University Reformed Church is hosting Dr. D.A. Carson for their annual **Magnify Conference**, December 2-3.
- Join us for a **Reformation Day Service** on October 31st at 7:00 pm at Immanuel Fellowship Church. Dr. Michael Barrett will be speaking on "Luther and Grace."
- Join Community OPC for a **Reformation Hymn Festival** on Nov. 5th at 6:30pm where we will explore the doctrines of the reformation through the great hymns of the faith. (Location: North Park Reformed Church)

Financials

- Total Giving through Sep. (\$177,823)
- Total Expenses through Sep. (\$180,602)
- Welcome Home Contributions (\$33,747)

Get Involved

- Join us after the service for our **Ask the Pastor** time where you can follow up on the sermon or ask other Bible and faith questions you may have.
- **Fellowship groups** meet every other week. Please contact Pastor Ryan if interested.
- **Senior and Junior High** students are invited to attend our weekly catechism class after service in the upstairs classrooms.
- **Young Adults** meet every Wednesday for fellowship and a sermon discussion.
- **Men's Bible Study** groups meet weekly in the morning and evening time slots.
- **Women's Bible Study** meets on alternating Thursday evenings from 7-8:30 pm in the church Fellowship Hall.
- **The choir** practices every Tuesday at 7pm.